# APPLICATION FOR TEACHING POSITIONS

|  |  |
| --- | --- |
| Date:  | Application No.:  |

(For Office Use)

**HOW DID YOU COME TO KNOW ABOUT THE VACANCY?:**

AOL Family SSU Website Job Portal Advertisement

Others Please specify ­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**GENERAL DETAILS:**

Post Applied for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Subject Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PERSONAL DETAILS:**

First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Middle Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s/Spouse Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: DD/MM/YYYY Age (As on Today) \_\_\_\_\_Y\_\_\_\_\_M\_\_\_\_\_D

Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender: M/F Telephone No. (\_ \_ \_ \_)\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Permanent Address:**

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pin Code: \_\_\_\_\_\_\_\_\_\_\_\_

**Address for correspondence:**

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pin Code: \_\_\_\_\_\_\_\_\_\_\_\_

**Educational Qualification**

1. **Academic Degree**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examination**  | **Passing Year**  | **Subject**  | **Marks (%) / Divison**  | **College Name**  | **University Name**  |
| **High School / Matric**  |  |  |  |  |  |
| **Intermediate**  |  |  |  |  |  |
| **Bachelor Degree**  |  |  |  |  |  |
| **Master Degree**  |  |  |  |  |  |

1. **Research Degree**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Degree**  | **University Name**  | **Date of Registration**  | **Date of Submission**  | **Date of Award**  | **Thesis Title**  | **Subject Area**  | **Mode of Study**  |
| **MPhil**  |  |  |  |  |  |  |  |
| **PhD**  |  |  |  |  |  |  |  |
| **D.Sc /** **D.Litt**  |  |  |  |  |  |  |  |

1. **Other Examination**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the Examination**  | **Month / Year of** **Examination**  | **Mark (%)**  | **Subject**  | **Subject Code**  | **Certificate** **Number**  |
| **UGC / UGC-CSIR NET**  |  |  |  |  |  |
| **NET-JRF**  |  |  |  |  |  |
| **SET / Others**  |  |  |  |  |  |

***Whether exempted from NET: Yes/ No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***\*\* I certify that I am exempted from NET in accordance with the provisions of UGC Regulations, 2010 and subsequent amendments.***

**Research Experience**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of University/ College/ Institution**  | **Designation**  | **From**  | **To**  | **Experience**  |
|  |  |  |  |  |
|  |  |  |  |  |

**Full Time Teaching Experience**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of University /College/Institution**  | **Designation With pay**  | **Status** **(Permanent/ Temporary/ Ad-hoc)**  | **Classes Taught**  | **Course/ Subject**  | **From**  | **To**  | **Experience (in Y-M)**  |
|   |   |   |   |   |   |   |   |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**Present Employment Details**

Please indicate, whether you are currently employed: Yes/ No

(If yes give details and attach self-attested copy of the appointment letter)

Organization Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position Held\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Salary (Rs per month) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Appointment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Status (Permanent/ Temporary/ Ad-hoc) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Publications in Relevant Area Only**

1. **Research Papers in referred journals**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Author (s)**  | **Title of the Paper**  | **Year of Publication**  | **Name of the Journal**  | **Volume No.**  | **Page No.**  | **ISSN/ISBN Number**  |
|  |  |  |  |  |  |  |

1. **Details of Books Published**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of the Book**  | **Name of the Publisher**  | **Sole / Co-Author**  | **Year of Publication**  | **Text or Reference Book**  |
|  |  |  |  |  |

1. **Research Projects / MDPs**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title**  | **Major/ Minor**  | **Period (Months)**  | **Total** **Grant/Funding received (Rs.)**  | **Name of** **Sponsoring/** **Funding** **Agency**  | **Status/** **Outcome of the Project**  |
|  |  |  |  |  |  |

1. **Ongoing Consultancy Projects / MDPs**

|  |  |  |  |
| --- | --- | --- | --- |
| **Title**  | **Stream** **Management/** **Sciences/Arts/** **Humanities etc.**  | **Name of Awarding/ Funding Agency**  | **Amount mobilized / received (Rs.)**  |
|  |  |  |  |

1. **Research Guidance:**

|  |  |  |
| --- | --- | --- |
| **Level of Guidance**  | **No. of candidate Registered**  | **No. of candidate Completed**  |
| **MPhil**  |  |  |
| **PhD**  |  |  |

1. **Papers presented in Conferences/Workshop/ Symposium: (Five Best or Latest)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title**  | **Title/Subject of conference/seminar/ workshop**  | **Organising** **Institution** **(with City & Country)**  | **National** **or** **International**  | **Proceedings published** **(Yes/No)**  |
|   |   |   |   |   |

 **Any other relevant information:**

|  |
| --- |
|  |

1. **Total API Score (As per UGC Calculation) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

# Disclosure

  **Have you at any time convicted by court for any criminal offence? Yes / No**

If yes, specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Were you ever discharged or dismissed from any previous employment? Yes / No**

If yes, specify **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Reference (Related to Academic Work)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Full Name**  | **Institutional Affiliation**  | **Designation**  | **Institutional Address**  | **Mobile/Phone No.**  | **Email**  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

# No Objection Certificate (From Present Employer)

* *Please indicate if NOC is not available: Yes/ No*
* *Copy of the NOC needs to be submitted at the time of interview on official letter head.*

# Declaration

**I declare that the statements made and documents enclosed with the application form are true to the best of my knowledge and belief. If any information is found to be incorrect, my candidature is liable to be cancelled and that I may be subject to legal / disciplinary proceedings.**

# Date: Applicant’s Signature

**Format of No Objection Certificate**

Forwarded with the remarks that the facts stated in the above application have been verified and found correct and this Institution/ Organization has no objection to the candidature of the applicant being considered for the post applied for.

Name of Head of Institution \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature & Seal of Head of Institution \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Place\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Sri Sri University

(Established as per UGC Private University Act 2003 and Approved by the Govt. of Odisha)

To

The Vice Chancellor

Sri Sri University

Sri Sri Vihar

Bidyadharpur Arilo

Ward No – 3, Cuttack

Odisha - 754006

Subject: Self Declaration by candidate of full filling Minimum Qualification of UGC PhD Regulation 2009.

Dear Sir,

I Mr/Ms \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, here by certify that my PhD Degree is awarded

on \_\_\_\_\_\_\_\_\_\_\_DD\_\_\_\_\_\_\_\_\_\_MM \_\_\_\_\_\_\_\_\_\_YYYY and the Date of Registration of the program was \_\_\_\_\_\_\_\_\_\_DD\_\_\_\_\_\_\_\_\_\_\_MM\_\_\_\_\_\_\_\_\_\_\_YYYY and it satisfies the Minimum Qualification Criteria

of UGC as per Regulation 2009.

Regards

Mr/Ms\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_